

Regular Meeting

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPROVAL OF AGENDA
- V. EXECUTIVE SESSION
- VI. PUBLIC COMMENT

Public comment is intended for members of the public wishing to address the Board of Trustees about matters that are not listed for discussion on the agenda. Comments will be taken under advisement by the Board but no decisions will be made. At its discretion, the Board may elect to place a matter raised under public comment on a future agenda for further discussion and possible action.
- VII. PRESENTATIONS
- VIII. CONSENT AGENDA
 - a. Approval of February 6th, 2024 Regular Meeting Minutes
 - b. Park Rental Permit for Hellfighters OffRoad at Ed Hargraves Park/Baseball Field on July 3rd-4th, 2024;
 - c. Parade Permit for Hellfighters OffRoad starting at Basham Park and ending at Basham Park on July 3rd, 2024 from 7:00AM – 10:00AM;
 - d. Film Permit for Lumenati Productions at Creede Hockey Ponds and Main Street on March 7th, 2024 from 1:00PM – 4:30PM;
 - e. Parade Permit for Julie Meiser “Taste of Creede” on May 25th @ 6:00AM – May 26th @ 6:00PM;
 - f. Parade Permit for Julie Meiser “Donkey Dash” on June 8th, 2024 from 6:00 AM – 3:00 PM;
 - g. Parade Permit for Julie Meiser “Creede Mt. Run” on August 31st, 2024 from 6:00 AM – 3:00 PM;
 - h. Parade Permit for Julie Meiser “Gravity Derby” on July 20th, 2024 from 6:00 AM – 2:00 PM;
 - i. Parade Permit for “The Creede Farmers and Artisan Market” for the 2024 season;

OPEN TO THE PUBLIC

POSTED 02/29/2024

ZOOM: Meeting ID – 607 290 8885 & Passcode - Cr33d32276

VIRTUAL MEETING EXPECTATIONS: All participants will be expected to enter meeting muted and stay muted unless speaking; Any participant that wishes to speak or ask a question will be expected to ask for time in the chat or use the “raise hand” feature and be recognized before speaking.

IX. BOARD INFORMATION ITEMS

- a. Staff Reports;
- b. Check Detail Reports for February 2024;
- c. Sales Tax Revenue Comparison Report;
- d. Budget to Actual Reports through February 2024

X. NEW BUSINESS

- a. Consideration and possible approval of increasing the retirement match for employees from 3% to 5%;
- b. Consideration and possible approval of Ordinance number 452 - AN ORDINANCE OF THE CITY OF CREEDE, COLORADO AMENDING CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF CREEDE, COLORADO;
- c. Consideration and possible approval of amending sections b,c,d,and e of Ordinance number 453 – AN ORDINANCE OF THE CITY OF CREEDE, COLORADO AMENDING SECTION 13-6-140 OF THE MUNICIPAL CODE OF THE CITY OF CREEDE, COLORADO;
- d. Consideration and possible approval of a quote from Velocity Plant Services in the amount of \$31,767.00 for the replacement of gate valves at the Gnome Hill Booster Station;
- e. Consideration and possible approval of a quote from Sunset Construction in the amount of \$25,500.00 for the replacement of the Chamber roof;
- f. Consideration and possible approval of purchasing an Admin vehicle in the amount of \$34,177.30;

XI. OLD BUSINESS

XII. BOARD REPORTS

XIII. ADJOURN

OPEN TO THE PUBLIC

POSTED 02/29/2024

ZOOM: Meeting ID – 607 290 8885 & Passcode - Cr33d32276

VIRTUAL MEETING EXPECTATIONS: All participants will be expected to enter meeting muted and stay muted unless speaking; Any participant that wishes to speak or ask a question will be expected to ask for time in the chat or use the “raise hand” feature and be recognized before speaking.

**BOARD OF TRUSTEES
CITY OF CREEDE, A TOWN OF COLORADO
February 6th, 2024**

REGULAR MEETING

The Board of Trustees of the City of Creede – a Town, County of Mineral, State of Colorado, met in Regular Meeting session at the hour of 5:01 PM. There being present at the call of the roll the following persons:

OFFICIALS PRESENT (via either phone or video conferencing):

Mayor Larson,

Trustee Hannah,

Trustee Dooley and

Trustee Castleberry were present

Trustee Brink was not present at roll call but arrived during executive session.

Mayor Larson presiding declared a quorum present.

Those members of staff also present were as follows:

Louis Fineberg, City Manager

Scott Johnson, Public Works Director

Josie Bielenberg, Clerk

Treva Crenshaw, Deputy Clerk

APPROVAL OF AGENDA

Trustee Dooley motion approval of agenda with one change to the agenda, item d. under presentation be moved to new business.

Trustee Castleberry second

Motion carried unanimously.

EXECUTIVE SESSION starts @ 5:00pm

- a. § 24-6-402(4)(b), C.R.S. - "Conferences with an attorney for the local public body for the purposes of receiving legal advice on specific legal questions related to settlement agreement with Kip's Grill, LLC;
- b. § 24-6-402(4)(b), C.R.S. - "Conferences with an attorney for the local public body for the purposes of receiving legal advice on specific legal questions related to lease agreement with Muley's Disposal Service;

Trustee Castleberry motioned to move to Executive Session

Trustee Dooley seconded

Vote carried unanimously.

The board voted to go into executive session to consult with the attorney. Executive Session began at 5:03 PM and ended at 5:32 PM.

No objections.

Regular Meeting continued at 5:34 PM.

PUBLIC COMMENT starts immediately following the executive session (5:30pm)

Public comment:

Adrienne: About the settlement agreement on Nagy's behalf.

Morgan: The bridge behind the theater needs to be fixed. Discussion will be had.

Kerry: Also, about the settlement with Kips grill. They just want to move on.

PRESENTATIONS

- a. Presentation by Brownstein Hyatt Farber Schreck, LLP on behalf of the Creede Center of the Arts regarding the Regional Tourism Act and how it might be able assist with project development;
- b. Presentation by Craig Barraclough, Regional Grants Navigator from the San Luis Valley Council of Governments on available grant resources for infrastructure;
- c. Update by Heather Greenwolf of HWA to include the North Creede and the water efficiency planning effort;

CONSENT AGENDA

- a. Approval of January 2nd, 2024 Regular Meeting Minutes, January 9th, 2024 Special Meeting Minutes and January 16th, 2024 Special Meeting Minutes
- b. Park Rental Permit for Hellfighters OffRoad at Ed Hargraves Park/Baseball Field on July 3rd-4th, 2024
(Table this item b. for further discussion)
- c. Film and Parade Permit for Storyform Inc. on February 7th-8th, 2024 from 6:00am-8:30am
- d. Park Rental Permit for Homecoming Bonfire at the Hockey Ponds on February 9th, 2024 from 6:00pm-11:00pm
- e. Park Rental Permit for a Wedding at Sieme on August 2nd-August4th, 2024
- f. Special Event Permit for a Wedding at Sieme Park on August 3rd, 2024 from 5:30pm-11:30pm

Trustee Dooley motion for approval of all consent agenda items a - f. (with exception of item b. is tabled)

Trustee Brink second approval
Motion carried unanimously.

BOARD INFORMATION ITEMS

- a. Staff Reports;
- b. Check Detail Reports for January 2024;
- c. Sales Tax Revenue Comparison Report;
- d. Budget to Actual Reports through January 2024
 - i. General Fund
 - ii. Water / Sewer Fund
 - iii. Capital Improvement Fund

- iv. Virginia Christensen Fund
- v. Conservation Trust Fund

NEW BUSINESS

- a. Consideration and possible approval of an engagement letter with Wall, Smith and Bateman Inc. for general audit services for the 2023 calendar year;

Trustee Brink motion for approval of engagement letter for audit services
Trustee Hannah second approval
Motion carried unanimously.

- b. Consideration and possible approval of City of Creede, CO Resolution No. 2024-05, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE CITY OF CREEDE, CO APPROVING A MINOR SUBDIVISION REQUEST FROM BRANDON ROMERO TO COMBINE A 7331 SF PARCEL AND AN ADJACENT 35,632 SF PARCEL INTO A SINGLE 42,963 SF PARCEL AND TO SUBDIVIDE THE 42,963 SF PARCEL INTO THREE SEPARATE 14,321 SF PARCELS";

Trustee Castleberry motion for approval of Res. No. 2024-05
Trustee Hannah second approval
Motion carried unanimously.

- c. Consideration and possible approval of an Independent Contractor Agreement with Avery H. Augur Associates, LLC for design services related to a new Town Hall and Public Works Facility;

Trustee Dooley motion for approval of Independent Contractor Agreement with Avery H. Augur Associates, LLC
Trustee Brink second approval
Motion carried unanimously.

- d. Consideration and possible approval of Ordinance #451 "AN ORDINANCE OF THE CITY OF CREEDE, A COLORADO TOWN, AMENDING CHAPTER 11, ARTICLE 1 OF THE CITY OF CREEDE MUNICIPAL CODE TO INCLUDE SECTION 11-1-30 ("DISPOSAL OF SNOW AND ICE IN THE WILLOW CREEK FLUME PROHIBITED")";

Trustee Dooley motion for approval of Ordinance #451
Trustee Hannah second approval
Motion carried unanimously.

- e. Discussion regarding drainage study proposal for Creede from GMS, Inc.;

Trustee Hannah motion for approval of authorization for a planning grant
Trustee Castleberry second approval
Motion carried unanimously.

OLD BUSINESS

BOARD REPORTS

ADJOURN

There being no further business to come before the Board,
Trustee Brink motion to adjourn.
Trustee Dooley second.
Motion carried unanimously.
Mayor Larson declared adjourned at 7:04 PM the motion carried.

Respectfully submitted:

/Treva Crenshaw /



CITY OF CREEDE

PO BOX 457
CREEDE, CO 81130
(719)658-2276

CLERK@CREEDETOWNHALL.COM

PARK RENTAL PERMIT

The City of Creede makes its parks available for short-term reservation, rental, and use. In order to preserve and protect the City's facilities for the use and enjoyment of everyone, the City requires that the City's Codes Pertaining to Parks & Recreation be strictly followed.

Applications must be sent to:

Creede City Clerk
PO Box 457
Creede, CO 81130

For questions, please contact the Clerk's Office during business hours.

(719)658-2276, ext. 2#
clerk@creedetownhall.com

CONTACT INFORMATION

NAME: CJ Lambert

PHONE#: 713-416-0020 EMAIL: _____

ORGANIZATION: Hellfighters Off Road

EVENT INFORMATION

EVENT NAME: For God and Country

PURPOSE OF EVENT: Offer Hope and Love! Free family entertainment. Comedian "Nazareth"

DATES(S): July 2024 BEGIN TIME: July 3 END TIME: July 4

MAX NUMBER OF PEOPLE EXPECTED: 500

PUBLIC/PRIVATE EVENT: Public

WILL THERE BE LIVE MUSIC? YES NO

WILL THERE BE ALCOHOL? YES NO

No alcohol is permitted in the parks/public areas without obtaining a Special Event Liquor License from the City Clerk's office. Special Event Liquor License applications are available for non-profit organizations.

Where would you like to host your event:

- Basham Park
- Ed Hargraves Park/Baseball Field
- Hockey Ponds
- Sieme Park

A non-refundable rental fee of \$25/day must be paid in full at the time of application. Checks can be made payable to City of Creede.

The USER shall neither hold nor attempt to hold the CITY liable for and will hold harmless and indemnify the CITY from and against any and all demands, claims, causes of action, or judgments, and any and all expenses (including without limitation, attorney's fees and costs) incurred by the CITY in investigating and resisting the same arising from any injury or damage to the property of the USER, any other purpose whatsoever, where the injury or damage is caused by the negligence or misconduct of the USER, its agents, servants, employees, guests or any other person on or where such injuries are the result of the violation of law, ordinances, governmental orders of any kind, or of any provision of this Agreement

FOR CLERK OFFICE ONLY.
DATE RECEIVED _____
PARK FEE RECEIVED <input type="checkbox"/> YES / <input type="checkbox"/> NO
EVENT APPROVED BY: _____

CJ Lambert
(Signature)

01-04-2024
(Date)



PARADE PERMIT APPLICATION

City of Creede
2223 N Main Street
Creede, CO 81130
(719-)658-2276

Name: CJ Lambert

Address: 36 Stagecoach Dr. Creede, CO 81130

Business/Organization (if applicable): Hellfighters OffRoad

Phone: 713-416-0020 Email: cjoffroad@yahoo.com

Parade Date: 07/03/2024 Parade Time (please allow for set-up and take-down): 7:00-10:00AM

Parade Route Begins: Veterans Memorial Park on Main Street

Parade Route Ends: Veterans Memorial Park on Main Street

Planned Road Closures: North Main, North Loma Ave., Loma Ave, Loma St., Bachelor Road, Bee McClure Dr, Wall St.

(Additionally, please attach a map)

Estimated Number of People Expected to Attend this Event: 200

Responsible Parties for Barricade Set-up & Removal:

Name: CJ Lambert Phone: 713-416-0020 Name: CJ Lambert Phone: 713-416-0020

I have read, fully understand, and agree to the terms of this Parade Permit, any attached pages, and the City of Creede's Public Property Event Policy and Procedures:

Applicant

City Clerk

CJ Lambert 02/14/2024
Date

Date

SHERIFF'S DEPARTMENT NOTIFICATION: _____
Date

PUBLIC WORKS'S DEPARTMENT NOTIFICATION: _____
Date

FOR ADMINISTRATIVE USE ONLY

Application Received _____ Fee _____ Date Paid _____

License Agreement Attached? Y N Proof of Insurance Attached? Y N

Board of Trustees Meeting Date _____

Approved by Board of Trustees this _____ day of _____, 20 _____

Attest: _____ City Clerk





CITY OF CREEDE

PO BOX 457
CREEDE, CO 81130
(719)658-2276
CLERK@CREEDETOWNHALL.COM

FILM PERMIT CONTACT INFORMATION

Applicant/Organization: Lumenati Productions

ORGANIZATION TYPE:

NON-PROFIT FOR-PROFIT GOVERNMENT CORPORATION OTHER: LLC

Mailing Address: 3839 N Jackson Street, Denver, CO 80205

Contact Person: Gavin Anstey & Sarah White

PHONE#: 409-370-6609 EMAIL: Sarah@lumenati.com

EVENT INFORMATION

Location(s) of requested filming: Creede Hockey Ponds & Downtown Creede

Date(s) and time(s) of requested filming (additional days should be attached to this application):

Date(s)	Time(s) - indicate am/pm
<u>March 7, 2024</u>	<u>1:00pm</u> until <u>4:30pm</u>
<u>_____</u>	until <u>_____</u>
<u>_____</u>	until <u>_____</u>

Event description: We are conducting a photo & drone shoot for the Colorado Tourism Office & the Silver Thread Scenic Byway. We will have a crew of 4-5 + a few local talent

WILL THERE BE MUSIC? YES NO If yes, will it be live/amplified? _____

CONDITIONS FOR USE OF PUBLIC PROPERTY:

- Area must remain open to the public at all times
- Open containers of alcohol are not allowed unless a liquor license is obtained
- Event organizers are responsible for cleanup and trash remove.
- Motorized vehicles are not allowed on the grass or sidewalks. OHV's may only be used on designated roadways.
- Event shall comply with City noise ordinances
- Landscape or facility damage will be billed to event organizers at replacement costs plus 15%
- Signage shall comply with all applicable City of Creede policies
- Applicant and all attendees shall comply with City of Creede Codes, Resolutions and Ordinances
- Tents or other temporary structures my not be placed without obtaining permission first.
- Any street closures require a separate parade permit.

Applications must be sent to:

Creede City Clerk
PO Box 457
Creede, CO 81130

For questions, please contact the Clerk's Office during business hours. (719)658-2276, ext. 2#
clerk@creedetownhall.com

SUBMIT THE FOLLOWING WITH YOUR APPLICATION:

- LOCATION MAP
- CERTIFICATE OF INSURANCE

FOR CLERK OFFICE ONLY:

DATE RECEIVED: 2-20-24

EVENT APPROVED BY: _____

DATE APPROVED: _____



CITY OF CREEDE

PO BOX 457
CREEDE, CO 81130
(719)658-2276

CLERK@CREEDETOWNHALL.COM

I HEREBY AGREE TO INDEMNIFY CREEDE, ITS OFFICERS, AGENTS AND EMPLOYEES, AND TO HOLD THEM HARMLESS AS TO ANY CLAIM, LIABILITY OR DAMAGES, INCLUDING ATTORNEY FEES AND COURT COSTS, ARISING OUT OF, OR DIRECTLY OR INDIRECTLY RESULTING FROM THE CONDUCT OF THE ABOVE EVENT. I FURTHER UNDERSTAND THAT THE ABOVE USE CONDITIONS MUST BE ADHERED TO.

APPLICANT:

SIGNATURE: 

TITLE: President

PRINT: Gavin Anstey

DATE: February 16th, 2024



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/16/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

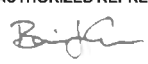
PRODUCER Loft & CO 518 17th St Ste 1450 Denver CO 80202	CONTACT NAME: PHONE (A/C, No, Ext): 800-409-9790 FAX (A/C, No): 888-645-4229 E-MAIL ADDRESS: info@loftcompanies.com	
	INSURER(S) AFFORDING COVERAGE NAIC #	
INSURED Lumenati Productions, LLC 3839 N JACKSON ST DENVER CO 80205-3839	License#: 16469699	INSURER A: American Alternative Ins Corp 19720
	LUMEPRO-01	INSURER B: Hiscox Ins Co Inc 10200
		INSURER C:
		INSURER D:
		INSURER E:
		INSURER F:

COVERAGES **CERTIFICATE NUMBER:** 1001164129 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL;SUBR; INSD; WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A B	Drone Liability E&O		9034981-1 P100.032.815.4	9/13/2023 1/6/2024	9/13/2024 1/6/2025	Drone -Per Occurrence \$2,000,000 E&O - Each Claim \$1,000,000 E&O - Aggregate \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Proof of Insurance	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



PARADE PERMIT APPLICATION

City of Creede
2223 N Main Street
Creede, CO 81130
(719-)658-2276

Name: Julie Meiser "Taste of Creede"

Address: 904 S. Main St. / PO Box 580 Creede, CO 81130

Business/Organization (if applicable): CMCCC

Phone: 719-658-2374 Email: office@creede.com

Parade Date: May 25, 2024 Parade Time (please allow for set-up and take-down): 6am Sat to 6pm Sun

Parade Route Begins: Main St. @ 3rd St.

Parade Route Ends: Main St. @ 1st St.

Planned Road Closures: _____

(Additionally, please attach a map)

Estimated Number of People Expected to Attend this Event: 350

Responsible Parties for Barricade Set-up & Removal:

Name: Julie Meiser Phone: 617-285-1171 Name: _____ Phone: _____

I have read, fully understand, and agree to the terms of this Parade Permit, any attached pages, and the City of Creede's Public Property Event Policy and Procedures:

Applicant Julie Meiser Date _____ City Clerk Jocelyn Helberg Date _____

SHERIFF'S DEPARTMENT NOTIFICATION: _____ Date _____

PUBLIC WORKS'S DEPARTMENT NOTIFICATION: _____ Date _____

FOR ADMINISTRATIVE USE ONLY

Application Received _____ Fee _____ Date Paid _____

License Agreement Attached? Y N Proof of Insurance Attached? Y N

Board of Trustees Meeting Date _____

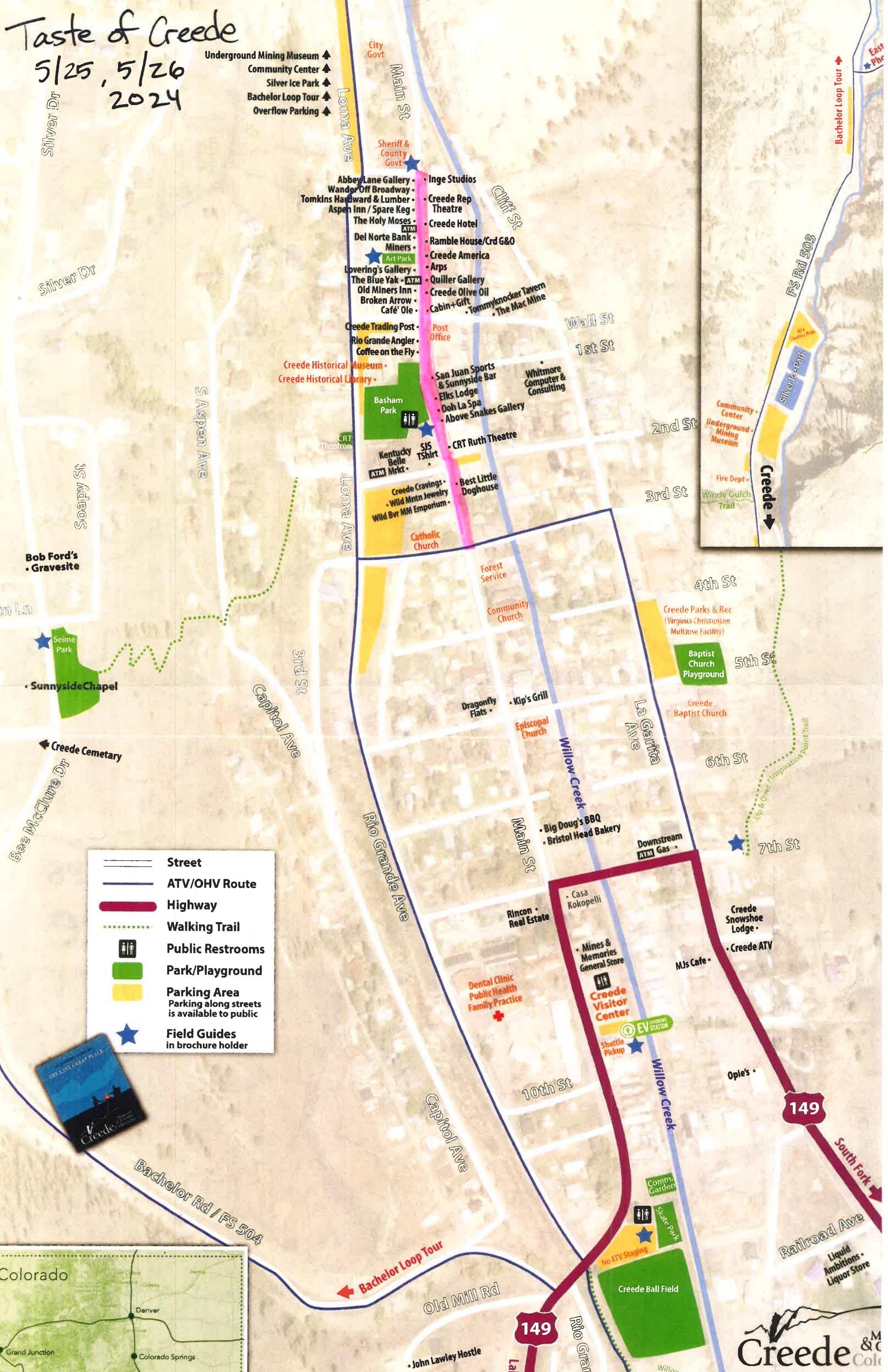
Approved by Board of Trustees this _____ day of _____, 20 _____

Attest: _____ City Clerk

Taste of Creede

5/25, 5/26
2024

- Underground Mining Museum ▲
- Community Center ▲
- Silver Ice Park ▲
- Bachelor Loop Tour ▲
- Overflow Parking ▲



	Street
	ATV/OHV Route
	Highway
	Walking Trail
	Public Restrooms
	Park/Playground
	Parking Area Parking along streets is available to public
	Field Guides in brochure holder



Creede & M
VISITOR CENTER



PARADE PERMIT APPLICATION

City of Creede
2223 N Main Street
Creede, CO 81130
(719-)658-2276

Name: "Donkey Dash"

Address: 904 S. Main St. / PO Box 580 Creede CO 81130

Business/Organization (if applicable): CMCCC

Phone: 719-658-2374 Email: office@creede.com

Parade Date: June 8, 2024 Parade Time (please allow for set-up and take-down): 6 am - 3 pm

Parade Route Begins: Main St @ 2nd (Kentucky Belle parking lot)

Parade Route Ends: Main St @ Loma

Planned Road Closures: Main St from 2nd all the way up to Loma

(Additionally, please attach a map)

Estimated Number of People Expected to Attend this Event: 500

Responsible Parties for Barricade Set-up & Removal:

Name: Julie Meiser Phone: 617 285-1171 Name: _____ Phone: _____

I have read, fully understand, and agree to the terms of this Parade Permit, any attached pages, and the City of Creede's Public Property Event Policy and Procedures:

Applicant
Julie Meiser _____
Date

City Clerk
Josie Polenberg _____
Date

SHERIFF'S DEPARTMENT NOTIFICATION: _____
Date

PUBLIC WORKS'S DEPARTMENT NOTIFICATION: _____
Date

FOR ADMINISTRATIVE USE ONLY

Application Received _____ Fee _____ Date Paid _____

License Agreement Attached? Y N Proof of Insurance Attached? Y N

Board of Trustees Meeting Date _____

Approved by Board of Trustees this _____ day of _____, 20 _____

Attest: _____ City Clerk

Donkey Dash 6/8/2024

- Underground Mining Museum
- Community Center
- Silver Ice Park
- Bachelor Loop Tour
- Overflow Parking



	Street
	ATV/OHV Route
	Highway
	Walking Trail
	Public Restrooms
	Park/Playground
	Parking Area Parking along streets is available to public
	Field Guides in brochure holder



Creede & M
VISITOR CENTER



PARADE PERMIT APPLICATION

City of Creede
2223 N Main Street
Creede, CO 81130
(719-)658-2276

Name: "Creede Mt. Run"

Address: 904 S. Main St. / PO Box 580 Creede CO 81130

Business/Organization (if applicable): CMCCC

Phone: 719-658-2374 Email: office@creede.com

Parade Date: 31 Aug 2024 Parade Time (please allow for set-up and take-down): 6 am - 3 pm

Parade Route Begins: Loma @ Days of 92, south to 3rd St., over to

Parade Route Ends: Main St, north to Loma

Planned Road Closures: see above. this route will only be closed
while 2mi fun run/walk is happening (Additionally, please attach a map)

Estimated Number of People Expected to Attend this Event: 400

Responsible Parties for Barricade Set-up & Removal:

Name: Julie Meiser Phone: 617-285-1171 Name: _____ Phone: _____

I have read, fully understand, and agree to the terms of this Parade Permit, any attached pages, and the City of Creede's Public Property Event Policy and Procedures:

Applicant
Julie Meiser
Date

City Clerk
David Steenberg
Date

SHERIFF'S DEPARTMENT NOTIFICATION: _____
Date

PUBLIC WORKS'S DEPARTMENT NOTIFICATION: _____
Date

FOR ADMINISTRATIVE USE ONLY

Application Received _____ Fee _____ Date Paid _____

License Agreement Attached? Y N Proof of Insurance Attached? Y N

Board of Trustees Meeting Date _____

Approved by Board of Trustees this _____ day of _____, 20 _____

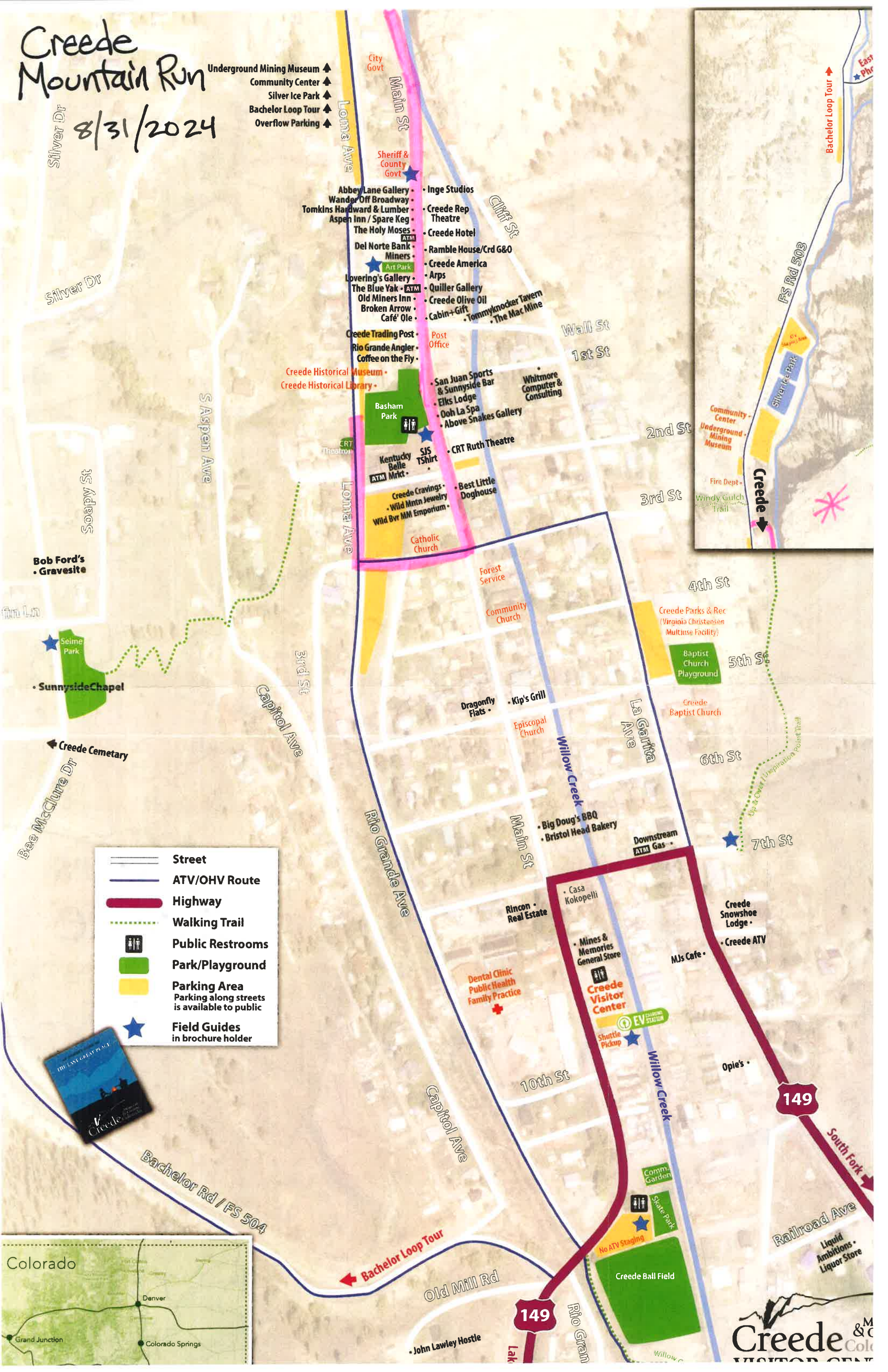
Attest: _____ City Clerk

Creede Mountain Run

Silver Dr

8/31/2024

- Underground Mining Museum ▲
- Community Center ▲
- Silver Ice Park ▲
- Bachelor Loop Tour ▲
- Overflow Parking ▲



	Street
	ATV/OHV Route
	Highway
	Walking Trail
	Public Restrooms
	Park/Playground
	Parking Area Parking along streets is available to public
	Field Guides in brochure holder



Creede & M...
VISITOR CENTER



PARADE PERMIT APPLICATION

City of Creede
2223 N Main Street
Creede, CO 81130
(719-)658-2276

Name: "Gravity Derby"
Address: 904 S. Main St. / PO Box 580 Creede CO 81130
Business/Organization (if applicable): CMCCC
Phone: 719-658-2374 Email: office@creede.com
Parade Date: 20 July 2024 Parade Time (please allow for set-up and take-down): 6 am to 2pm
Parade Route Begins: Main St / 1st St.
Parade Route Ends: 5th St / Main St (at Kips)
Planned Road Closures: Main St from 1st to 5th for race course

(Additionally, please attach a map)

Estimated Number of People Expected to Attend this Event: 200

Responsible Parties for Barricade Set-up & Removal:

Name: Julie Meiser Phone: 617-285-1171 Name: _____ Phone: _____

I have read, fully understand, and agree to the terms of this Parade Permit, any attached pages, and the City of Creede's Public Property Event Policy and Procedures:

Applicant Julie Meiser Date _____ City Clerk David Rosenberg Date _____

SHERIFF'S DEPARTMENT NOTIFICATION: _____ Date _____

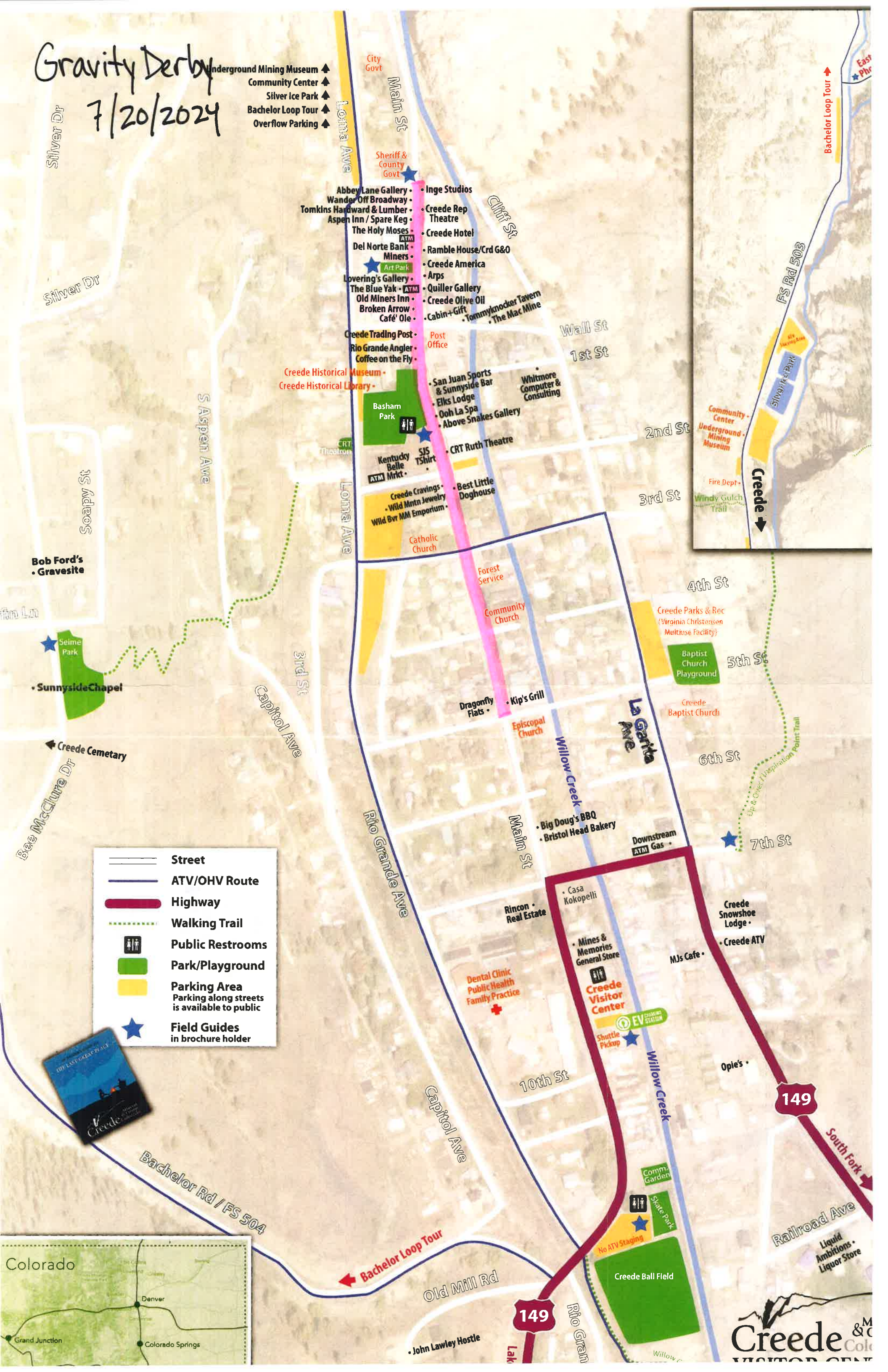
PUBLIC WORKS'S DEPARTMENT NOTIFICATION: _____ Date _____

FOR ADMINISTRATIVE USE ONLY		
Application Received _____	Fee _____	Date Paid _____
License Agreement Attached? Y <input type="checkbox"/> N <input type="checkbox"/>	Proof of Insurance Attached? Y <input type="checkbox"/> N <input type="checkbox"/>	
Board of Trustees Meeting Date _____		
Approved by Board of Trustees this _____ day of _____, 20 _____		
Attest: _____ City Clerk		

Gravity Derby

7/20/2024

- Underground Mining Museum ▲
- Community Center ▲
- Silver Ice Park ▲
- Bachelor Loop Tour ▲
- Overflow Parking ▲



	Street
	ATV/OHV Route
	Highway
	Walking Trail
	Public Restrooms
	Park/Playground
	Parking Area Parking along streets is available to public
	Field Guides in brochure holder



Creede & M
VISITOR CENTER



PARADE PERMIT APPLICATION

City of Creede
2223 N Main Street
Creede, CO 81130
(719)-658-2276

Name: The Creede Farmers and Artisan Market

Address: PO Box 247, Creede, CO 81130

Business Organization (if applicable): Mindful Associates, LLC

Phone: 720 618-1519 Email: creedefarmersmarket@gmail.com

Parade Date: Various Parade Time (please allow for set-up and take-down): see attached List of dates

Parade Route Begins: East 1st Street & Basham Park (see attached Map)

Parade Route Ends: East 1st Street & Basham Park (see attached Map)

Planned Road Closures: See attached "Barricade Map"

(Additionally, please attach a map)

Estimated Number of People Expected to Attend this Event: 200-500

Responsible Parties for Barricade Set-up & Removal:

Name: St Vita Phone: 720 618 1519 Name: _____ Phone: _____

I have read, fully understand, and agree to the terms of this Parade Permit, any attached pages, and the City of Creede's Public Property Event Policy and Procedures:

Applicant: [Signature], manager 02/19/2024 Date: _____ City Clerk: _____ Date: _____

SHERIFF'S DEPARTMENT NOTIFICATION: _____ Date: _____

PUBLIC WORKS'S DEPARTMENT NOTIFICATION: _____ Date: _____

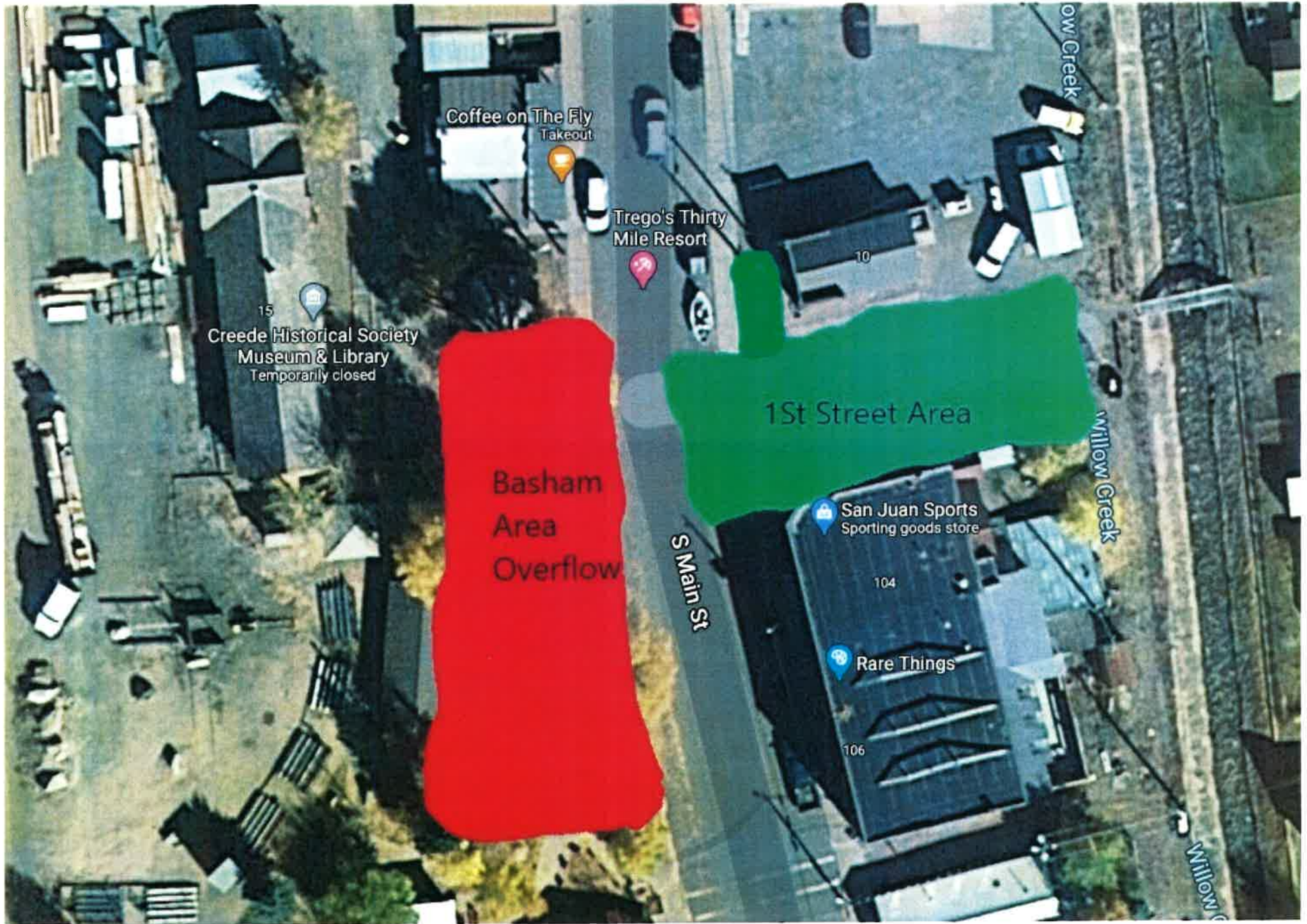
FOR ADMINISTRATIVE USE ONLY		
Application Received _____	Fee _____	Date Paid _____
License Agreement Attached? Y <input type="checkbox"/> N <input type="checkbox"/>	Proof of Insurance Attached? Y <input type="checkbox"/> N <input type="checkbox"/>	
Board of Trustees Meeting Date _____		
Approved by Board of Trustees this _____ day of _____, 20 _____		
Attest: _____		City Clerk

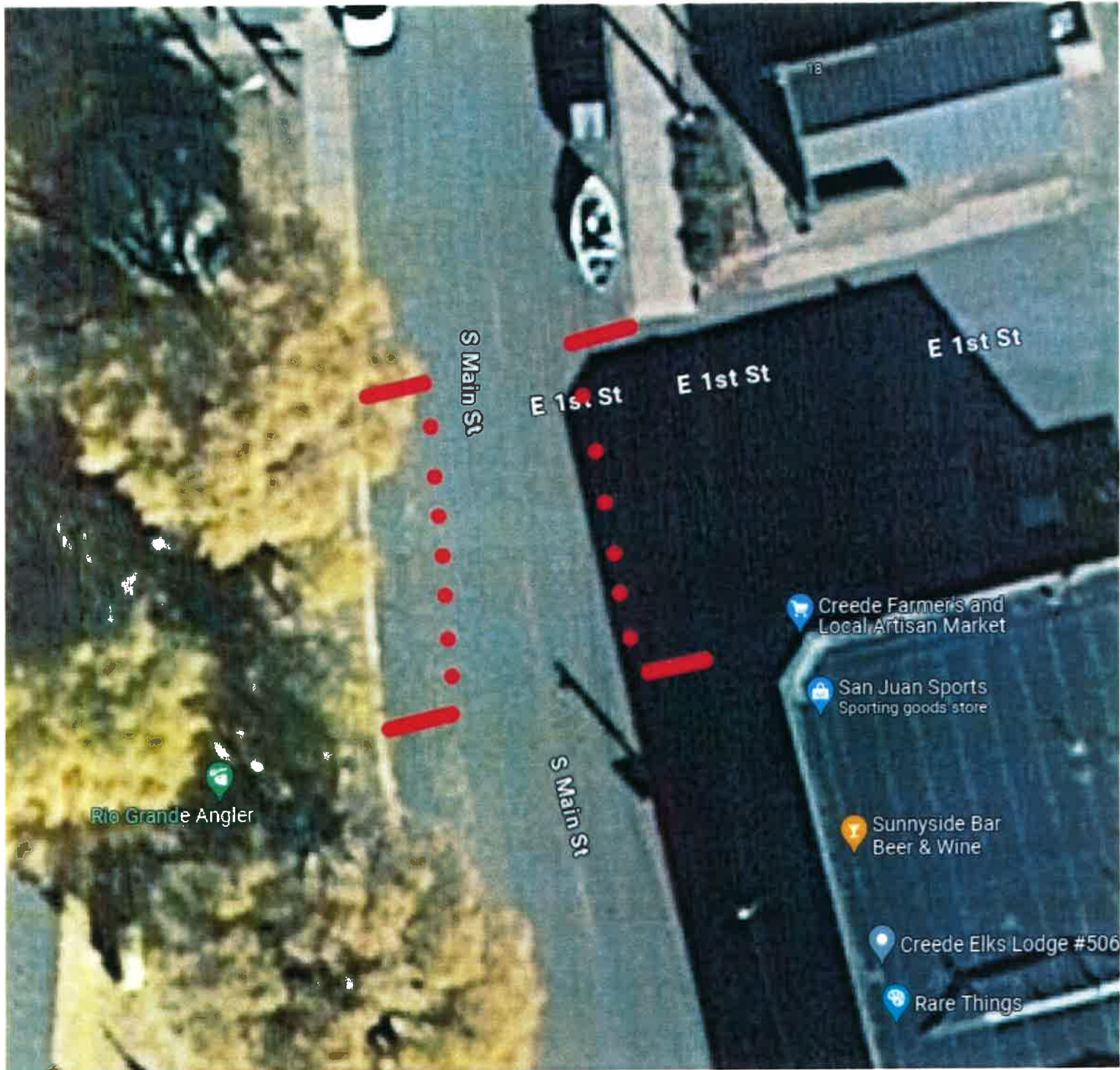
Creede Farmers Market

Listing of Market Days for Summer 2024

Schedule #1 for Application #1

<u>Market</u>			<u>Area Closure</u>		
<u>Day #:</u>	<u>Day of Week:</u>	<u>Date:</u>	<u>Hours:</u>	<u>Notes:</u>	<u>Chamber Event Name:</u>
1	Friday	Friday, May 24, 2024	6am until 5pm		
2	Saturday	Saturday, May 25, 2024	6am until 5pm	Special Chamber Event	Taste of Creede & San Juan Sports Sale
3	Friday	Friday, May 31, 2024	6am until 5pm		
4	Friday	Friday, June 07, 2024	6am until 5pm		
5	Saturday	Saturday, June 08, 2024	6am until 5pm	Special Chamber Event	Donkey Dash
6	Friday	Friday, June 14, 2024	6am until 5pm		
7	Friday	Friday, June 21, 2024	6am until 5pm		
8	Friday	Friday, June 28, 2024	6am until 5pm		
9	Thursday	Thursday, July 04, 2024	6am until 5pm	Big Weekend	4th of July ITSELF
10	Friday	Friday, July 05, 2024	6am until 5pm	Big Weekend	4th of July WEEKEND
11	Friday	Friday, July 12, 2024	6am until 5pm		
12	Friday	Saturday, July 13, 2024	6am until 5pm	Special Chamber Event	Woodcarvers Weekend
13	Friday	Friday, July 19, 2024	6am until 5pm		
14	Saturday	Saturday, July 20, 2024	6am until 5pm	Special Chamber Event	Gravity Derby
15	Friday	Friday, July 26, 2024	6am until 5pm		
16	Saturday	Saturday, July 27, 2024	6am until 5pm	Special Chamber Event	Creede 100 Race
17	Friday	Friday, August 02, 2024	6am until 5pm		
18	Saturday	Saturday, August 03, 2024	6am until 5pm	Special Chamber Event	Rock & Mineral Show
19	Friday	Friday, August 09, 2024	6am until 5pm		
20	Friday	Friday, August 16, 2024	6am until 5pm		
21	Friday	Friday, August 23, 2024	6am until 5pm		
22	Friday	Friday, August 30, 2024	6am until 5pm		
23	Saturday	Saturday, August 31, 2024	6am until 5pm	Special Chamber Event	Salsa Festival (Vendors Can Participate)
24	Friday	Friday, September 06, 2024	6am until 5pm		
25	Friday	Friday, September 13, 2024	6am until 5pm		







CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/16/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER Pro Insur, Inc dba Campbell Risk Management 9595 Whitley Drive, Suite 204 Indianapolis, IN 46240 Larry Spilker Ext 203	CONTACT NAME: Larry Spilker ext 203 PHONE (A/C, No, Ext): 317-848-9075 E-MAIL ADDRESS: lspilker@campbellrisk.com	FAX (A/C, No): 317-848-9093
	INSURER(S) AFFORDING COVERAGE	
INSURED Mindful Associates LLC, PO Box 247 Creede Colorado 81130	INSURER A : HANOVER INSURANCE GROUP	NAIC # 22292
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDL SUBR: INSD, WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
<input checked="" type="checkbox"/>	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	AAM6405 LHW D481967 - 02	05/27/2023	05/27/2024	EACH OCCURRENCE	\$ 2,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
						MED EXP (Any one person)	\$ 5,000
						PERSONAL & ADV INJURY	\$ 2,000,000
						GENERAL AGGREGATE	\$ 4,000,000
						PRODUCTS - COMP/OP AGG	\$ 4,000,000
							\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident)	\$
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A				PER STATUTE	OTH-ER
						E L EACH ACCIDENT	\$
						E L DISEASE - EA EMPLOYEE	\$
						E L DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Those usual to the Insured's operation. Blanket additional Insured applies per coverage form 421-2915 06 15. Certificate holder, if any, is hereby an additional insured.

CERTIFICATE HOLDER City of Creede Creede Town Hall 2223 N. Main Street P.O. Box 457 Creede, CO 81130 ph: (719) 658.2276	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--

Clerk's Office Staff Report

Liquor Licensing/Events/Permits

Liquor License:

Events:

The Clerk's office has established good communication with the Events Committee and has developed a calendar that every area of Creede is on. This calendar will be on our website as soon as it is finalized.

CORA Requests

Utilities

The Deputy Clerk set up new accounts for billing.

February utilities went through without any real problems. Treva is moving forward in extending her knowledge around the new program.

The Deputy Clerk is working on delinquent accounts and the best way to move forward.

Financials

Payroll:

The Clerk processed payroll for regular staff on February 2nd & 16th, 2024.

The board payroll on February 15th, 2024.

The monthly Parks & Rec part-time staff on February 29th, 2024.

Financial Reports:

The Clerk's Office printed check detail reports for General Fund and Water & Sewer Fund. Budget vs. Actual reports have also been printed out for the Board in all accounts. Reconciliation is done thru February, 2024.

Accounts Payable:

Invoices were paid on February 7th, 14th, 21st, 28th.

Accounts Receivable:

Utility bills were created and mailed by the 1st of the month.

Payments are collected, processed, and deposited as they arrive daily.

Projects

Clerk's Office Organization:

Clerk and Deputy Clerk continue to rearrange office for better flow, organization, and aesthetic.

WSB installed a new TV for better meeting flow and presentations.

Record Retention:

The Deputy Clerk is working on clearing documents as it is in line with the state record retention policy.

Town Website:

The Clerk continues to update the town website to reflect new projects/news, agendas, minutes, etc.

Extras:

**PUBLIC WORKS DEPARTMENT
STAFF REPORT
March 2024**

Streets:

- Installed cold patch asphalt material in potholes in the flow-fill spots on 149 near Bachelor Road
- Plowed city streets and applied antiskid as needed after snow events, hauled out snow from stockpiled areas throughout the city
- Removed ice patches on N. Main Street, and S. Main Street near 3rd, 4th, and 6th
- Checked for fallen tree branches, etc. after high winds, removed as necessary, and straightened street signs and/or posts as needed

Water System:

- Weaver's Level Best cleared a clogged floor drain pipe at the Gnome Hill booster station
- Monte Electric repaired the booster pumps at Gnome Hill booster station
- Appliance Repair fixed the heater at Gnome Hill booster station
- A student and Mr. Regan manufactured a packing gland plate for booster pump #1 at Gnome Hill booster station
- Sealed/insulated the venting system, and built shelving in the old Chlorinating closet at Gnome Hill booster station
- Scott met with Velocity Plant Services to get 2 insertion valves scheduled to be installed at the Gnome Hill booster station. These valves need to be installed at the inlet and discharge lines of the station in order to isolate the water pressure so the other failed gate valves in the station can be replaced and the booster pumps repaired
- Utilized the backhoe to expose the inlet and discharge 6" Ductile Iron pipes at Gnome Hill booster station in preparation of the insertion valve installations
- Installed a new membrane kit on the SCADA sensor at the WTP
- Scott signed up Creede for the free services by the State for Sunrise Engineering to perform the data acquisition and reporting of all the water service line connections in town limits as part of the "Inventory" requirements by the CDPHE, which is due in October of 2024
- Cleaned & Calibrated the SCADA sensor at the WTP
- Responded/marked CO 1 Calls when received
- Performed water meter readings at the required locations in the City
- Performed water sampling as required by CDPHE throughout the Water System
- Replaced a 55-gallon drum of Sodium Hypochlorite at the WTP
- Continued to work with ORC Fred Hand on the requirements set forth by the CDPHE and meeting those requirements on a timely basis

Wastewater System:

- Replaced the radio transmitting unit at the WWTP aerator station
- Cleaned and reset MHAB-4 on Railroad Street, buried it with road base as well as MHAA-4-1 on Capital Ave
- Continued the Chlorinating/Dechlorinating process at the WWTP effluent station due to the low temperatures

**PUBLIC WORKS DEPARTMENT
STAFF REPORT
March 2024**

- Continued to take Zinc & Cadmium wastewater samples at (4) manhole locations throughout the City for comparison to previous readings prior to the Phase 1 Sewer Upgrade project.
- Performed weekly wastewater sample studies at the WWTP as required by the CDPHE
- Responded/marked CO 1 Calls when received
- The Waste Water Operator/ORC (Operator Responsibly in Charge) Fred Hand of the Southern Colorado Water Services presented his termination/retirement (from Municipal water systems) letter effective 2/29. After several reviews with potential ORC's, San Juan Water Services will now be providing the ORC responsibilities for both the Water and Waste water operations for the City of Creede, effective 3/1/24.
- Discussed general functions and operations of the Wastewater treatment systems, verified that all samples were submitted in a timely and correct manner with previous ORC.
- Continued to manually perform daily flow, temp. and Ph readings, as well as with the SCADA system, as required by the CDPHE
- Continued the application of the BioScrubber PB NN to the Northern most section of the WW system, and at the lagoons in order to aid in reducing any buildup of grease, fats, and oils, and to help reduce the Total Ammonia levels

Water & Wastewater Projects:

- 1) GMS Engineering advertised the Phase 3 sewer upgrade project in August. The bid from RMS Utilities was accepted, with the project time line being extended into the spring of 2024. Potholing along HWY 149 was completed in December, with the remainder of the project to be completed by 5/31/24

Storm Water:

- Checked inlets and outlets of culvert pipes

Equipment/Assets:

- Replaced the rear tail light covers on the 2015 F250
- Repaired the tire chains on backhoe
- George Regan of CSD fixed the flat on the front right of the F250
- Greased the backhoe and wheel loader as needed

Parks & Buildings:

- Removed the stack of wooden shelf boards and built durable shelving racks at the storage room at Hargrave's Restroom building
- McQuitty Plumbing repaired the Sloan valve components in the women's hallway restroom and installed a new filter at the bottle fill fountain at the Rec Center
- Removed the built up of snow and ice (2) at the gym on the east side
- Removed 3 mirrors at the Elks lodge and reinstalled them at the weight room in the Rec Center

**PUBLIC WORKS DEPARTMENT
STAFF REPORT
March 2024**

- Removed the white lifting machine in the weight room of the Rec Center
- Story Form Productions utilized the hockey ponds on Friday 2/9 to film a new car commercial
- Took down both toy soldier decorations at Basham Park
- Aided Kat in picking up shelving for the Rec Center that was purchased online
- Removed the plexiglass window and framed in the wall, along with installing plasterboard and beginning the drywalling process on the break room/conference room wall, in preparation of building an office for Louis
- Continued to clean Basham Park and the REC Center restroom facilities

Projects/Upcoming Projects:

1. Louis and Scott continue to meet with Rentricity via zoom meetings on the Micro-Hydro Project. This project's construction start date has not been officially established at this time, but it is moving forward presently. More info to come....
2. GMS has continued to work with Scott, Louis, and CDOT on the Main Street sidewalk safety project (crosswalks and sidewalk ramp upgrades from approximately 3rd Street up to N. 1st Street), and CDOT's "Revitalizing Main Streets" grant. Efforts made to combine these 2 projects were successful and this project is scheduled to begin most likely in 2025. (Sewer upgrades (Phase 3) will need to start in early April of 2024 in order for completion prior to the Main Street project starting)
3. The New Public Works Complex/Town Hall Building project- Louis and staff have attended several preliminary design meetings with Avery Augur and his staff to review Town Hall and the Public Works buildings. On sight visits were performed, with Mayor Larson, and engineering firms to review locations, challenges, etc. The PW Garage location will be moving forward with surveys and soil sampling taking place in the near future.
4. The New Entrance to Rec Center- final design drawings have been completed and approved by the BOT's at the May meeting. Construction request for proposals have been received for this project, with awarding of the construction of this project hopefully in March of 2024.
5. Loma Ave Stormwater Project- GMS Engineering is presenting information on this project for grant acquisition for design in the near future
6. Water Treatment Plant Water Line Extension Project: The rough costs and GMS Engineering's recommendation on this project was presented to Louis in December. A decision will need to be made on whether to get a grant for this project, or include it in a future water main line upgrade project
7. Phase 3 Sewer Line Upgrade Project: The potholing portion of the project was completed in December, with the remainder of the work to be finished by RMS Utilities in 2024 (by May 31st). The construction CDOT permit was submitted for review on February 20, 2024

**PUBLIC WORKS DEPARTMENT
STAFF REPORT
March 2024**

8. Phase 4 Sewer Line Upgrade Project: GMS Engineering is working on design drawings for an upgraded Phase 4 project, which will include more lineal feet of sewer line repairs. The goal is to present these drawings to the City by the fall so the project can be put out to bid in 2024, with construction to start in the spring of 2025

Special Events:

- Traffic control barricades and cones were provided to filming crew of Story Form Productions on Wed 2/7. The Public Works Dept. also worked with them by not plowing N. Main Street and USFS Rd 503 until their filming was completed

Training/Education:

-

Other:

- A new ORC (Operator Responsibly in Charge) for both the water and wastewater systems will be starting on 3/1 for the City of Creede. His name is Logan Hartel of the San Juan Water Systems, LLC. He will be serving remotely mostly and will be physically present once a quarter to review progress and/or any issues involving both systems

City Sales Tax Revenue 2022, 2023, 2024						
	General Fund - 1/4 (25%)			Total		
	2022	2023	2024	2022	2023	2024
Jan	\$ 10,247.20	\$ 9,733.75	\$ 11,327.60	\$ 40,988.80	\$ 38,935.00	\$ 45,310.39
Feb	\$ 10,377.25	\$ 11,070.48		\$ 41,509.00	\$ 44,161.92	
Mar	\$ 7,339.75	\$ 5,496.63		\$ 29,359.00	\$ 21,986.52	
Apr	\$ 7,577.80	\$ 8,101.89		\$ 30,311.20	\$ 32,407.56	
May	\$ 9,252.17	\$ 9,527.98		\$ 37,008.68	\$ 38,111.92	
Jun	\$ 8,193.10	\$ 9,040.99		\$ 32,772.40	\$ 36,163.96	
Jul	\$ 31,778.78	\$ 14,145.76		\$127,115.12	\$ 56,583.04	
Aug	\$ 12,375.86	\$ 29,168.81		\$ 49,503.44	\$116,675.24	
Sept	\$ 32,688.27	\$ 38,547.47		\$130,753.08	\$154,189.88	
Oct	\$ 25,030.63	\$ 24,354.43		\$100,122.52	\$ 97,417.72	
Nov	\$ 23,112.50	\$ 28,680.51		\$ 92,450.00	\$114,722.04	
Dec	\$ 17,607.87	\$ 10,601.27		\$ 70,431.48	\$ 42,405.08	
Total	\$195,581.18	\$198,469.97		\$782,324.72	\$793,759.88	

County Sales Tax Revenue 2022, 2023, 2024						
	2022		2023		2024	
	Sales Tax	Total Tax	Sales Tax	Total Tax	Sales Tax	Total Tax
Jan	\$ 12,898.37	\$ 14,064.91	\$ 16,941.55	\$ 31,539.15	\$ 16,268.55	\$ 21,676.22
Feb	\$ 19,016.91	\$ 47,705.72	\$ 21,006.43	\$ 43,236.25		
Mar	\$ 14,549.93	\$ 34,862.60	\$ 15,570.43	\$ 23,448.93		
Apr	\$ 16,545.90	\$ 53,690.87	\$ 19,142.76	\$ 42,111.91		
May	\$ 18,091.11	\$ 31,413.15	\$ 19,565.75	\$ 35,075.49		
Jun	\$ 12,070.50	\$ 33,443.74	\$ 12,945.98	\$ 31,725.98		
Jul	\$ 14,813.45	\$ 16,286.95	\$ 19,450.77	\$ 25,134.76		
Aug	\$ 34,068.80	\$ 35,537.65	\$ 37,720.70	\$ 39,063.97		
Sep	\$ 42,118.83	\$ 43,259.84	\$ 49,028.85	\$ 50,342.74		
Oct	\$ 36,088.89	\$ 37,706.64	\$ 38,480.90	\$ 39,754.14		
Nov	\$ 30,916.50	\$ 31,704.90	\$ 28,486.89	\$ 29,887.44		
Dec	\$ 18,732.07	\$ 19,742.57	\$ 18,174.73	\$ 19,123.20		
Total	\$269,911.26	\$399,419.54	\$ 296,515.74	\$410,443.96		

**CITY OF CREEDE, COLORADO
ORDINANCE NO. 452**

**AN ORDINANCE OF THE CITY OF CREEDE, COLORADO
AMENDING CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF
CREEDE, COLORADO**

WHEREAS, the Board of Trustees of the City of Creede has determined that short-term rentals within Town limits should register with the Town, and that developing a registration protocol is an appropriate next step to maintaining a vibrant community; and

WHEREAS, short-term rentals are an established practice within the City of Creede and the Board of Trustees seeks to adopt a formal registration program to better track and monitor short-term rentals within Town limits; and

WHEREAS, the Board of Trustees of the City of Creede recognizes that short-term rentals provide critical lodging infrastructure that help support the Town's tourism-based economy and generate sales and lodging tax revenue that helps fund core community services; and

WHEREAS, such guidelines and standards relative to short-term rental registration have not been codified to date in the Town's Ordinances or any policies adopted by the Board of Trustees; and

WHEREAS, the Board of Trustee has discussed developing short-term rental regulations and a licensing protocols at several Board of Trustee work sessions on July 18, 2023, August 15, 2023, and September 19, 2023; and

WHEREAS, the Board of Trustees has solicited input from the public and a Board appointed community working group to understand the public sentiment and the community's desires relative to regulating and licensing short-term rentals; and

WHEREAS, the culmination of these public processes is a public hearing held before the Town Board on March 5th, 2024 to adopt and formalize the Town's short-term rental registration process.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE CITY OF CREED, COLORADO, AS FOLLOWS:

Section 1. "CHAPTER 6 of the Municipal Code of the City of Creede, Colorado is amended with the addition of **ARTICLE 3** to read as follows:

Sec. 6-3-10. Definitions

Short-term Rental means any rental or lease of a single-family, duplex, or multi-family dwelling unit, or part thereof, for less than thirty (30) consecutive days per rental. Hotel, motel, or lodge rooms and B&Bs and inns are not considered a short-term rental. Offering the use of one's property where no fee is charged or collected is not considered a short-term rental.

Sec. 6-3-20. Scope and Intent.

- (a) This chapter is intended to establish a registration protocol for short-term rental properties in the Town of Creede.

(b) This chapter applies to accommodations for rent or lease for a period of less than thirty (30) consecutive days; provided, however, the dwelling is not located in a district that is zoned B-1, B-2, or C where such a use is permitted in the Town's code, the dwelling does not qualify as a hotel or motel, and only when the dwelling is advertised as a nightly rental.

(c) All short-term rentals shall be subject to the Town of Creede's sales tax and Mineral County Lodging tax.

Sec. 6-3-30. Short-Term Rental License Required.

Effective April 5, 2024, it shall be unlawful for any person to operate a short-term rental within the Town limits without first registering the short-term rental with the Town. The short-term rental registration is associated with the owner of the property rather than the property itself. As part of the registration process, the Owner shall pay the annual registration fee to the City. Regardless of the month and day in which the registration was obtained it shall expire at the end of the calendar year in the year in which it was obtained.

Sec. 6-3-40. Registration Requirements

- (a) Applicants seeking to register their short-term rental registration, or renewal their registration, shall submit the Town's short-term rental registration application to the City Clerk or City designee.
- (b) The short-term rental registration fee shall be \$150 annually.
- (c) The Short-Term Rental Application shall include the following:
 - (1) The full name, residential address, telephone number, and e-mail address of the applicant. Applicant must be the Owner of the property seeking to register their short-term rental.
 - (2) The full name, residential address, email address and telephone number of the Owner's designated agent (if different than the Owner) who can act as the representative of the applicant on all matters related to operation of the short-term rental.
 - (3) Copy of the applicant's homeowners or other type insurance policy covering the property's use as a short-term rental for the proposed licensed premises.
 - (4) Proof of registration for a sales tax license account with the Colorado Department of Revenue if applicable.

Sec. 6-3-50. Minimum Health and Safety Standards & Requirements

- (a) The short-term rental shall meet all applicable local, state, and federal regulations, such as the Colorado requirement for carbon monoxide detectors (C.R.S. SS 38-45-101 et seq.), and the Town's Building Regulation requirement for smoke detectors, and other life-safety requirements.
- (b) One (1) fire extinguisher shall be kept and maintained within the short-term rental kitchen area.
- (c) Each licensee shall post an address number on the exterior of the vacation rental such that it is visible and easy to read for emergency response purposes.
- (d) Each licensee shall post, maintain, and display in a location inside the vacation rental the following information:
 - (1) The following statement: "IN AN EMERGENCY (POLICE, FIRE, MEDICAL), CALL 911."

- (a) Street address of the property;
- (b) Location of the fire extinguisher(s);
- (c) Name and phone number of the licensee or the licensee's authorized agent;
- (d) Vacation rental license number assigned by the Town;
- (e) A reminder of the Town's noise ordinance and quiet hours of 11 PM to 7 AM;
- (f) Instructions for trash disposal and the trash and recycling pick-up schedule;
- (g) Location for parking of vehicles and the maximum number of parked vehicles permitted; and Overview of City's current ATV/OHV regulations and a map ATV/OHV approved route. The Town may supply a template for providing this information to short-term rental guests.
- (h) Owner shall self-certify that the short-term rental is in habitable condition and complies with basic health and safety provisions outlined above, including but not limited to carbon monoxide detectors, smoke detectors, fire extinguishers, and other life-safety requirements.
- (i) All online or published advertising for the short-term rental shall display the Town of Creede's Short-term Rental Registration number.

Sec. 6-3-50. Term. Short-term rental licenses shall expire on December 31st of the year issued.

Section 2. Effective Date. This ordinance shall be published and become effective as provided by law.

Section 3. Severability. If any part, section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining sections of the ordinance. The Town Board hereby declares that it would have passed the ordinance including each part, section, subsection, sentence, clause or phrase thereof, irrespective of the fact that one or more parts, sections, subsections, sentence, clauses or phrases are declared invalid.

Section 4. Repealer. All ordinances or resolutions and motions of the Board of Trustees of the City of Creede or parts thereof, in conflict with this ordinance are to the extent of such conflict hereby superseded and repealed, provided that such repealer shall not repeal the repealer clauses of such ordinance, resolution or motion, nor revive any ordinance, resolution or motion thereby.

**INTRODUCED, READ, PASSED, ADOPTED AND ORDERED PUBLISHED THIS
_____ DAY OF MARCH 2024.**

ATTEST:

CITY OF CREEDE

City Clerk

Jeffrey Larson, Mayor

**CITY OF CREEDE, COLORADO
ORDINANCE NO. 453**

**AN ORDINANCE OF THE CITY OF CREEDE, COLORADO AMENDING CHAPTER
13 OF THE MUNICIPAL CODE OF THE CITY OF CREEDE, COLORADO WITH A
NEW SECTION 13-6-140.**

WHEREAS, the Board of Trustees is concerned with the number utility accounts that are delinquent; and

WHEREAS, the Board of Trustees, has determined that the language contained in Sections 13-6-140, are confusing and in some cases, contradictory; and

WHEREAS, it is the intent of the Board of Trustees to clarify Section 13-6-140;

**NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF
THE CITY OF CREEDE, COLORADO, AS FOLLOWS:**

Section 1. “Chapter 13, Article 6 of the Municipal Code of the City of Creede, Colorado is hereby amended to read as follows:

“Sec. 13-6-140. Penalty for late payment.

- (a) *Owner responsible for payments.* Water service may be requested by the record owner of the property to be served. As a condition of service, the City may require evidence of the record owner’s title to the property. The owner or owners of any building or premises connected with the City water or wastewater facilities shall be held and deemed liable for the payment of all utility user charges levied against such building or premises. The record owner of the property, as landlord, may request that a tenant in the possession of the premises be the named the user to be charged. Such request must be in writing on a form to be provided by the City. Such form shall include a signed statement that the record owner understands that payment of utility charges by a tenant or other party does not relieve the owner of his or her liability for water, sewer and storm drainage user charges and that unpaid utility user charges may be levied against the property. Upon receipt of a landlord request for tenant service, the City will confirm with the named tenant that the tenant agrees to pay any and user charges. Only properties with an individual water connection will be considered for this privilege.
- (b) Utility bills fifteen (15) days past due will be assessed a ten percent (10%) late fee on any accrued outstanding balance.
- (c) Failure to pay for water and sewer services supplied by the City by November 1, will receive a notice of delinquency and if the utility bill is not paid in full, or arrangements have not been made to pay the utility bill, the utility bill, including all penalties and processing fees will be certified to the County Treasurer as a lien, on December 1. Such

certified charges are to be collected and paid over by the County Treasurer , in the same manner as taxes are authorized pursuant to state law.”

Section 2. Effective Date. This ordinance shall be published and become effective as provided by law.

Section 3. Severability. If any part, section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining sections of the ordinance. The Town Board hereby declares that it would have passed the ordinance including each part, section, subsection, sentence, clause or phrase thereof, irrespective of the fact that one or more parts, sections, subsections, sentence, clauses or phrases are declared invalid.

Section 4. Repealer. All ordinances or resolutions and motions of the Board of Trustees of the City of Creede or parts thereof, in conflict with this ordinance are to the extent of such conflict hereby superseded and repealed, provided that such repealer shall not repeal the repealer clauses of such ordinance, resolution or motion, nor revive any ordinance, resolution or motion thereby.

**INTRODUCED, READ, PASSED, ADOPTED AND ORDERED PUBLISHED THIS
_____ DAY OF MARCH 2024.**

ATTEST:

CITY OF CREEDE

Josie Bielenberg, City Clerk

By _____
Jeffrey Larson, Mayor



February 23, 2024

City of Creede
2223 N Main St.
Creede, CO 81130

Attn: Scott Johnson
Re: Creede Gate Valves

Mr. Johnson,

Velocity Plant Services is pleased to offer the following scope and pricing to provide and install (2) new 6" Hydra Stop Insertion Valves and install (2) owner supplied 6" Flanged Gate Valves. Our scope and pricing have been detailed below based on our previous site visit, information provided, and for the detailed work to be completed not to have overtime with standard working days.

Base Bid:

1. All work to be performed to OSHA standards for safety.
2. Mobilization and demobilization of crews and equipment included.
3. Owner to perform excavations for both Insertion Valves prior to scheduled workday with each excavation needing 4' x 4' and minimum of 12" below the bottom of the existing pipe and confirmation the pressure in the pipe not to exceed 150psi during the construction process.
4. Perform process on each line for the 6" Insta-Valve 250 for isolation of pump station.
5. Owner performs backfill after completion on both 6" DIP lines and installs provided valve covers with risers.
6. Owner to use new Insertion Valves to Isolate the pump station.
7. With Pump Station Isolated, remove 6" 90° elbow to access (1st) faulty 6" Gate Valve and replace with owner supplied 6" CLOW Gate Valve.
 - a. Reinstall 90° elbow.
8. Remove 90° elbow and filler flange to access (2nd) faulty 6" Gate Valve to replace with owner supplied 6" CLOW Gate Valve.
 - a. Reinstall 90° elbow and filler flange.
9. Clean up our work site.

Total of Base Bid:

\$31,767.00

Velocity Plant Services specifically excludes from the proposal all engineering services, permits, taxes, painting, Davis-Bacon wages, excavation and backfill, bypass pumping, all electrical, and any other item of work not detailed above.

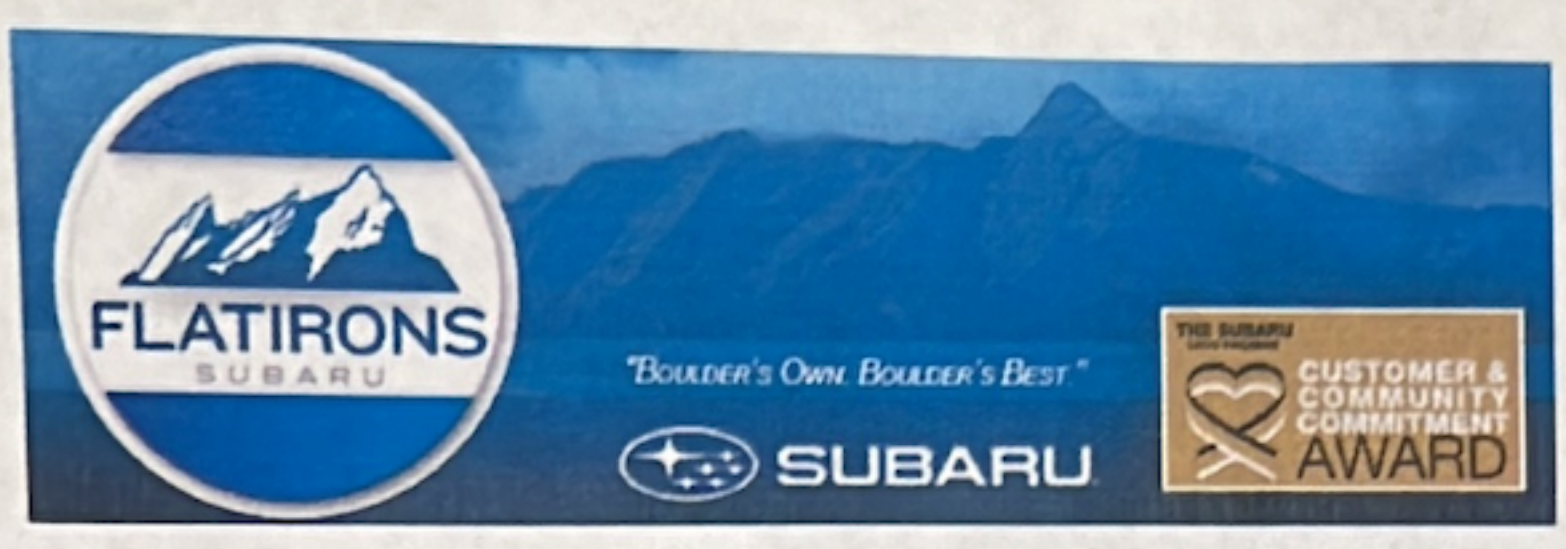
Please call me if you have any questions or concerns, I look forward to hearing from you.

Respectfully,

Dominic Velasquez

Director of Business Development

• Harman Kardon® premium
 2-watt-equivalent amplifier and 10
 bonroof • 10-way power driver seat



Date/Time: 2/27/2024 3:44:13 PM
 Buyer: Creede Town Hall
 Home Phone: (719) 849-5197
 Cell Phone: (719) 849-5197
 Salesperson: Jake Loud

2024 Subaru Impreza Sport 924059

FRESH ARRIVAL



VIN: JF1GUAFC7R8331429
 Odometer: 12
 Color: Crystal White Pearl
 Body Type: Hatchback

Purchase

8yr/80k mile extended warranty

	0 Mo	0 Mo
\$0	\$30882.30	\$34177.30

MSRP/Retail \$29,661.00
 Total Savings \$1,187.00
 Selling Price \$28,474.00
 Proc/Doc Fee \$599.00
 Government Fee \$42.14
 Total Taxes \$869.16
 Accessories \$898.00
~~Amount Financed~~ \$30,882.30
cash price
 Itemized Accessories PREMIUM CLEAR MASK : \$499, PULSE SAFETY BRAKING: \$399

All payments quoted are subject to credit approval // All deposits are non refundable and applied to your purchase // By placing a factory order you take delivery of your Subaru within 3 business days after arrival // All ordered vehicles not picked up within 3 business days may be released into inventory // ETA of ordered vehicles is quoted to Flatirons Subaru by Subaru of America and is subject to change

X _____
 Customer Signature Date

X
 Manager Signature Date

